

S/N 10/656,968

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Daniel P. Carter et al. Examiner: Stephen Kenny
Serial No.: 10/656,968 Group Art Unit: 3726
Filed: September 5, 2003 Docket No: 884.467US2
Title: Electronic Assemblies With High Capacity Heat Sinks and Methods of
Manufacture
Assignee: Intel Corporation Customer No: 21186



PETITION FOR A TWO-MONTH EXTENSION OF TIME

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In accordance with the provision of 37 CFR § 1.136(a), it is respectfully requested that a two-month extension of time be granted in which to respond to the Office Action mailed September 8, 2004, said period of response being extended from December 8, 2004 to February 8, 2005.

Please charge Deposit Account No. 19-0743 in the amount of \$450.00 to cover the required extension fee. Please charge any additional fees or credit overpayment to deposit Account No. 19-0743.

Respectfully Submitted

DANIEL P. CARTER ET AL.

02/14/2005 SSESHE1 00000012 190743 10656968

01 FC:1252 450.00 DA

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
Attorneys for Intel Corporation
P.O. Box 2938
Minneapolis, Minnesota 55402
(612) 349-9592

Date: Feb. 8, 2005

By: Ann M. McCrackin

Ann M. McCrackin
Reg. No: 42,858

CERTIFICATE UNDER 37 CFR § 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first-class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 8 day of February 2005.

Name: Chris Hammond

Signature: Chris Hammond

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Serial No :10/656,968

Filing Date: September 05, 2003

Title: Electronic Assemblies With High Capacity Heat Sinks and Methods of Manufacture

Assignee: Intel Corporation

Page 2

Dkt: 884.467US2

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicants believe that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicants have not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicants respectfully request that notice of such requirement be directed to Applicants' below-signed representative. Applicants acknowledge the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

DANIEL P. CARTER ET AL.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
Attorneys for Intel Corporation
P.O. Box 2938
Minneapolis, MN 55402
(612) 349-9592

Date Feb. 8, 2005

By Ann M. McCrackin

Ann M. McCrackin

Reg. No. 42,858

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 8 day of February, 2005.

Name

Chris Hammond

Signature

Chris Hammond